

Please note that schedules will <u>only</u> be accepted when submitted in the provided format of the Official FEI Draft Schedule.

### I. DENOMINATION OF THE EVENT: CSIO\*\*\*W/CSI\*/CSIYH\*

| Venue:                                                                                       | CELJE                                                         |                                                                      |                                                                                  |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Date:                                                                                        | 14.5. – 17.5.2015                                             | NF:                                                                  | SLOVENIA                                                                         |
| Indoor:                                                                                      |                                                               | Outdoor:                                                             | x                                                                                |
| HIGHER LEVEL E                                                                               | /ENT CATEGORIES:                                              |                                                                      |                                                                                  |
| CSIO5*<br>CSIO4*<br>CSIO3*<br>CSIO2*<br>CSIO1*<br>CSIOY<br>CSIOJ<br>CSIOJ<br>CSIOP<br>CSIOCh | CSI5*-W<br>CSI4*-W<br><b>CSI03*-W X</b><br>CSI2*-W<br>CSI1*-W | CSIY-A<br>CSIJ-A<br>CSIP<br>CSICh-A<br>CSIV-A<br>CSIAm-A<br>CSIU25-A | CSI5*         CSI4*         CSI3*         CSI2*         CSI1* X         CSIYH* X |
| Championship 🗌                                                                               | Games 🗌                                                       |                                                                      |                                                                                  |

#### **II.** GENERAL CONDITIONS

This event is organised in accordance with:

- FEI Statutes, 23<sup>rd</sup> edition, 29 April 2014
- FEI General Regulations, 23<sup>rd</sup> edition, 1<sup>st</sup> January 2009, updates effective 1<sup>st</sup> January 2015
- FEI Veterinary Regulations, 14<sup>th</sup> edition, effective 1<sup>st</sup> January 2015
- The Jumping Rules and its Annexes, 25<sup>th</sup> edition, 1<sup>st</sup> January 2014, updates effective 1<sup>st</sup> January 2015
- CSI 3\*, 4\* invitation system (Europe) and 5\* invitation system (Worldwide) according to Annex V of the FEI Jumping Rules and it's Annexes 25<sup>th</sup> edition, 1<sup>st</sup> January 2014, updates effective 1<sup>st</sup> January 2015
- CSI AND CSIO Requirements according to Annex VI of the FEI Jumping Rules and it's Annexes 25<sup>th</sup> edition, 1<sup>st</sup> January 2014, updates effective 1<sup>st</sup> January 2015
- CSI/CSIO Prize Money requirements
   <u>http://www.fei.org/system/files/PM%20Requirements%202015.pdf</u>

   Longines Rankings Groups Categories
- http://www.fei.org/system/files/Final%20Longines%20Ranking%20Groups%20-%202015.pdf
- Equine Anti-Doping and Controlled Medication Regulations (EADCMR), 2nd Edition, effective 1<sup>st</sup> January 2015
- FEI Anti-Doping Rules for Human Athletes (ADRHA), based on the 2015 revised WADA Code, effective 1<sup>st</sup> January 2015
- All subsequent published revisions, the provisions of which will take precedence.
- An arbitration procedure is provided for in the FEI Statutes and General Regulations referred to above.
   In accordance with this procedure, any appeal against a decision rendered by the FEI or its official
   bodies is to be settled exclusively by the Court of Arbitration for Sport (CAS) in Lausanne, Switzerland.



#### THE APPENDIX (8 PAGES) IS PART OF THIS APPROVED AND SIGNED SCHEDULE AND MUST BE DISTRIBUTED TO ALL OFFICIALS AND NFs AND IS AVAILABLE TO OTHERS UPON REQUEST

Approved by the FEI, Lausanne, on 02.04.2015 updated on 14.04.2015

John P. Roche FEI Director Jumping



### THE FEI CODE OF CONDUCT

### FOR THE WELFARE OF THE HORSE

The Fédération Equestre Internationale (FEI) expects all those involved in international equestrian sport to adhere to the FEI's Code of Conduct and to acknowledge and accept that at all times the welfare of the horse must be paramount and must never be subordinated to competitive or commercial influences.

- 1. At all stages during the preparation and training of competition horses, welfare must take precedence over all other demands. This includes good horse management, training methods, farriery and tack, and transportation.
- 2. Horses and Athletes must be fit, competent and in good health before they are allowed to compete. This encompasses medication use, surgical procedures that threaten welfare or safety, pregnancy in mares and the misuse of aids.
- 3. Events must not prejudice horse welfare. This involves paying careful attention to the competition areas, ground surfaces, weather conditions, stabling, site safety and fitness of the horse for onward travel after the event.
- 4. Every effort must be made to ensure that horses receive proper attention after they have competed and that they are treated humanely when their competition careers are over. This covers proper veterinary care, competition injuries, euthanasia and retirement.

### 5. The FEI urges all involved with the sport to attain the highest levels of education in their areas of expertise.

A full copy of this Code can be obtained from the Fédération Equestre Internationale, HM King Hussein I Building, Chemin de la Joliette 8, 1006 Lausanne, Switzerland. Telephone: +41 21 310 47 47. The Code is available in English & French. The Code is also available on the FEI's website: www.fei.org.





### **III. GENERAL INFORMATION**

#### **1. ORGANISER**

| Name:      | EQUESTRIAN CENTRE CELJE         |
|------------|---------------------------------|
| Address:   | LOPATA 43, 3000 CELJE, SLOVENIA |
| Telephone: | +386 31 644 865                 |
| Fax:       | 00386 3 545 29 35               |
| Email:     | info@konji-celje.si             |
| Website:   | www.horses-celje.com            |

| Contact Details Show Ground:                                                 |                                                          |  |  |  |  |
|------------------------------------------------------------------------------|----------------------------------------------------------|--|--|--|--|
| Address:                                                                     | Equestrian Centre Celje, Lopata 43, 3000 Celje           |  |  |  |  |
| Telephone:                                                                   | +386 31 644 865                                          |  |  |  |  |
| GPS Coordinates:                                                             | Lopata/Celje/Slovenia - 46°15'30" North / 15°13'14" East |  |  |  |  |
| Accessibility details (directions by road, nearest airport / train station): |                                                          |  |  |  |  |
| Airport: Ljubljana – Brnik (SLO)                                             |                                                          |  |  |  |  |
| Graz                                                                         | : (AUT)                                                  |  |  |  |  |
| Train station: Celje (SLO)                                                   |                                                          |  |  |  |  |

#### 2. ORGANISING COMMITTEE

| Honorary President:     | Mr. Pavel Kadushin |
|-------------------------|--------------------|
| President of the Event: | Mr. Hugo Bosio     |
| Show Secretary:         | Mr. Rudolf Rainer  |
| Press Officer:          | Mr. Hugo Bosio jr. |

#### **3. EVENT DIRECTOR**

| Name:      | Mrs. Nika Bosio       |
|------------|-----------------------|
| Address:   | Lopata 43, 3000 Celje |
| Telephone: | 00386 31 644 865      |
| Fax:       | 00386 3 545 29 35     |
| Email:     | nika@konji-celje.si   |

#### 4. 24 hours Veterinary Service Manager:

Name: Dr. Milan Hren Number: 00386 41 808 860



### **IV. OFFICIALS**

\* Compulsory

\* Event ID: 2015\_CI\_1140\_S\_S\_01

The Event code can be found in the FEI Database under the Event details in any category on the top right corner. In case there are several categories and officials are not the same, please complete an additional chart per category.

| Ref. | Panel                         | Function                         | FEI ID   | Name                  | NF  | Level | E-mail & Mobile                         |
|------|-------------------------------|----------------------------------|----------|-----------------------|-----|-------|-----------------------------------------|
| 1    |                               | Ground Jury<br>President         | 10051118 | Dariusz Orzol         | POL | 3     | Dariusz_o@people.pl<br>0048 502 190 303 |
|      | Ground Jury                   | Ground Jury<br>Member            | 10049131 | Monika Klein          | AUT | 3     |                                         |
|      |                               | Ground Jury<br>Member            | 10049824 | Francis Normandin     | FRA | 3     |                                         |
|      |                               | Ground Jury<br>Member            |          | Urban Hrušovar        | SLO |       |                                         |
|      | Foreign Judge                 | Foreign Judge                    | 10050318 | Haward Bravos Carolyn | GRE | 3     | haward@otenet.gr                        |
| 2    |                               |                                  |          |                       |     |       | 0030 697 730 10 97                      |
| 3    | Foreign Technical<br>Delegate | Foreign Technical<br>Delegate    |          |                       |     |       |                                         |
|      |                               | Course Designer                  | 10050522 | Marinus J. Vos        | NED | 3     | mjvos@freeler.nl                        |
|      |                               | Course Designer                  | 10050522 |                       | NLD | 5     | 0031 654 922 861                        |
| 4    | Course Designer               | Assistant Course<br>Designer     |          |                       |     |       |                                         |
|      |                               | Assistant Course<br>Designer     |          |                       |     |       |                                         |
| 5    | Appeal<br>Committee           | Appeal<br>Committee<br>President |          |                       |     |       |                                         |



|    |                                                                                  | Appeal<br>Committee<br>Member             |          |                    |     |   |                       |
|----|----------------------------------------------------------------------------------|-------------------------------------------|----------|--------------------|-----|---|-----------------------|
|    |                                                                                  | Appeal<br>Committee<br>Member             |          |                    |     |   |                       |
| ~  |                                                                                  |                                           | 10000004 |                    |     | 2 | Hussam.zummit@equa.ly |
| 6  | Chief Steward                                                                    | Chief Steward                             | 10060004 | Hussam Zummit      | LYB | 2 | 0021 891 215 7894     |
|    |                                                                                  | Assistant Steward                         | 10035700 | Burgi Fehleisen    | AUT | 2 |                       |
| _  |                                                                                  | Assistant Steward                         | 10025973 | Aleksandra Pekošak | SLO | 1 |                       |
| 7  | Assistants Stewards                                                              | Assistant Steward                         | 10093822 | Nataša Gorišek     | SLO | 1 |                       |
|    |                                                                                  | Assistant Steward                         | 10106736 | Rok Vadnjal        | SLO | 1 |                       |
| 8  | FEI Veterinary<br>Delegate                                                       | FEI Veterinary<br>Delegate                |          |                    |     |   | *                     |
|    | Veterinary<br>Commission                                                         | Veterinary<br>Commission<br>President     | 10052759 | Petra Kramarič     | SLO |   | *                     |
|    |                                                                                  | Foreign<br>Veterinary<br>Delegate         | 10050295 | Levente Szilvassy  | HUN |   | *                     |
|    |                                                                                  | Assistant FEI<br>Delegate                 | 10053059 | Goran Csik         | CRO |   |                       |
| 9  | Veterinary Service<br>Manager (VSM)<br>Treating<br>Veterinarian<br>(VR Art 1010) | Veterinary<br>Service Manager             | 10087219 | Milan Hren         | SLO |   |                       |
|    |                                                                                  | FEI Permitted<br>Treating<br>Veterinarian | 10087219 | Milan Hren         | SLO |   | 00386 41 808 860      |
| 10 | Medical Doctor                                                                   | Medical Doctor                            |          | Dr. Miran Kolar    | SLO |   | 00386 41 728 121      |



| 11 | Farrier | Farrier | Iztok Dolenc | SLO | 00386 40 188 091 |  |
|----|---------|---------|--------------|-----|------------------|--|



### **V. SPECIFIC TECHNICAL CONDITIONS**

**1. TIMETABLE** (to be provided per category/level if multiple events)

|                                                                                                                                           | Day        | Date      | Time                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|-----------------------------------------|
| Opening of stables:                                                                                                                       | Tuesday    | 12.5.2015 | 14.00                                   |
| • Horse Inspection: <u>All horses taking part at this event must</u><br>be present during the first horse inspection, unless unable to do | Wednesday  | 13.5.2015 | 15.00                                   |
| <u>so due to "force majeure"</u>                                                                                                          |            |           |                                         |
| Horse Re-Inspection:                                                                                                                      | Thursday   | 14.5.2015 | 7.30 –<br>08 :00                        |
| Chefs d'Equipes Meeting at CSIO's (art.253) :                                                                                             | Thursday   | 14.5.2015 | 30min<br>after end<br>of Class<br>No. 6 |
| Declaration of Starters per competition:                                                                                                  | Day before |           | By 19.00                                |
| Comp. No 1 : Medium Tour CSI1*                                                                                                            | Thursday   | 14.5.2015 | 8.00                                    |
| Comp. No 2 : Young Horses 6/7 years                                                                                                       | Thursday   | 14.5.2015 | 10.00                                   |
| Comp. No 3 : Silver Tour CSIO3*-W                                                                                                         | Thursday   | 14.5.2015 | 12.00                                   |
| Comp. No 4 : Gold Tour CSIO3*-W                                                                                                           | Thursday   | 14.5.2015 | 14.00                                   |
| Comp. No 5 : Big Tour CSI1*                                                                                                               | Thursday   | 14.5.2015 | 16.00                                   |
| Comp. No 6 : Small Tour CSI1*                                                                                                             | Thursday   | 14.5.2015 | 18.00                                   |
| Comp. No 7 : Big Tour CSI1*                                                                                                               | Friday     | 15.5.2015 | 8.00                                    |
| Comp. No 8 : Young Horses 6/7 years                                                                                                       | Friday     | 15.5.2015 | 10.00                                   |
| Comp. No 9 : Medium Tour CSI1*                                                                                                            | Friday     | 15.5.2015 | 12.00                                   |
| • Comp. No 10 : FEI Nations Cup <sup>™</sup> CSIO3*-W                                                                                     | Friday     | 15.5.2015 | 15.00                                   |
| Comp. No 11 : Big Tour Final CSI1*                                                                                                        | Saturday   | 16.5.2015 | 8.00                                    |
| Comp. No 12 : Small Tour CSI1*                                                                                                            | Saturday   | 16.5.2015 | 10.00                                   |
| Comp. No 13 : Young Horses 6/7 years Final                                                                                                | Saturday   | 16.5.2015 | 12.00                                   |
| Comp. No 14 : Silver Tour CSIO3*-W                                                                                                        | Saturday   | 16.5.2015 | 14.00                                   |
| Comp. No 15 : Gold Tour CSIO3*-W                                                                                                          | Saturday   | 16.5.2015 | 16.00                                   |
| Comp. No 16 : Medium Tour Final CSI1*                                                                                                     | Saturday   | 16.5.2015 | 18.00                                   |
| Comp. No 17 : Small Tour Final CSI1*                                                                                                      | Sunday     | 17.5.2015 | 8.00                                    |
| Comp. No 18 : Accumulator CSIO3*-W                                                                                                        | Sunday     | 17.5.2015 | 10.00                                   |
| Comp. No 19 : Silver Tour Final CSIO3*                                                                                                    | Sunday     | 17.5.2015 | 12.00                                   |
| Comp. No 20 : Grand Prix KAP Jumping<br>World Cup CSIO3*-W                                                                                | Sunday     | 17.5.2015 | 15.00                                   |



#### 2. COMPETITION ARENA(S):

|    |                                           | (minimum 3m x 3m+20% 3m x 4m) |
|----|-------------------------------------------|-------------------------------|
|    | Size of boxes                             | 3 m x 3,5 m                   |
| 4. | STABLES :                                 |                               |
|    | Type of Footing:                          | quartz sand, Ebbe-Flut system |
| 3. | <b>PRACTICE ARENA(S) :</b><br>Dimensions: | 65 x 33 m (indoor)            |
|    | Type of Footing:                          | quartz sand, Ebbe-Flut system |
|    | Dimensions:                               | 90 x 60 m                     |

#### 5. DRAW:

List of Draws:

Art. 252, 253 Jumping Rules 2015

- NC Draw
- GP Draw

Time, date and location:

NC Draw: Thursday, 14.5.2015, VIP Area GP Draw: Saturday, 16.5.2015, VIP Area

### **VI. INVITATIONS**

| CSIYH*:                       |          |
|-------------------------------|----------|
| NFs invited:                  | All NF's |
| Reserve NFs:                  | All NF's |
| Total number of athletes:     | 25       |
| Number of horses per athlete: | 2        |
| OC Wild Cards:                |          |
| FEI Wild Cards:               |          |
|                               |          |
| CSI*:                         |          |

| NFs invited:                  | All NF's |
|-------------------------------|----------|
| Reserve NFs:                  | All NF's |
| Total number of athletes:     | 40       |
| Number of horses per athlete: | 3        |
| OC Wild Cards:                |          |
| FEI Wild Cards:               |          |



#### CSIO\*\*\*W:

|     | -       |    |
|-----|---------|----|
| NFs | invited | d: |

| NFs invited:                                                    | AUT,BUL,CRO,CZE,EST,<br>HUN,LTU,LUX,POL,RUS,SLO,<br>SVK,TUR |
|-----------------------------------------------------------------|-------------------------------------------------------------|
| Reserve NFs:                                                    | BLR,DEN,FIN,GRE,ITA,LAT,<br>NOR,POR,ROU,UKR                 |
| Total number of athletes:                                       | 87                                                          |
| Number of home athletes:                                        | 15                                                          |
| Number of foreign athletes:                                     | 72                                                          |
| Number of horses per athlete:                                   | 3                                                           |
| Number of Teams:                                                | 13                                                          |
| Number of athletes per team:                                    | 4                                                           |
| Number of individual athletes per NF represented by a Team:     | 2                                                           |
| Number of Individual athletes per NF not represented by a Team: | max. 2                                                      |

Each horse is allowed to take part in one competition per day!

Athletes are invited by the Organising Committee through their NF. One groom per athlete.



### **VII. ENTRIES**

#### IMPORTANT – You must use the FEI Entry System for all events of this show (<u>https://entry.fei.org</u>) You will find additional documentation on <u>http://www.fei.org/fei/your-role/nfs/entry-system-jumping</u> All Athletes & Horses participating in any International competition must be registered with the FEI.

#### Athletes and/or Horses present at the event without having been entered through the FEI's Online Entry System will automatically be disqualified unless compelling circumstances warrant otherwise

| Entries in Principle:        | 31.3.2015 (Compulsory only for<br>Championships and Games) |
|------------------------------|------------------------------------------------------------|
| Nominated Entries:           | 14.4.2015 (Compulsory only for<br>Championships and Games) |
| Definite Entries:            | 27.4.2015                                                  |
| Last date for substitutions: | 13.5.2015 until one hour prior to the Horse Inspection     |

Entries have to be in accordance with Art.251 of the FEI Jumping Rules, 25th edition, 1st January 2014

### Please note that all accepted entries will be publicly available on the FEI Website 5 days before the beginning of the Show

| Entry fee per horse CSIO***W:        | 500€           |                                                                     |
|--------------------------------------|----------------|---------------------------------------------------------------------|
| Entry fee per horse CSI*:            | 350€           |                                                                     |
| Entry fee per horse CSIYH*:          | 250€           |                                                                     |
| Additional box for a non-competing h | norse/Tackbox: | 200€                                                                |
| Stabling fee per horse:              |                | Not applicable for CSIs in Europe or for CSI5* and CSIOs worldwide) |
|                                      |                |                                                                     |

#### Total fee per horse:

Payment by credit card is not possible.

For the Max. Entry fee please refer to the CSI/CSIO requirements on Annex VI of the Jumping Rules: CSI requirements for Europe, North America/CSIO Requirements Worldwide

# FEI

## **CSIO3\* - W CELJE 2015**

| Event's Category                                                                                                                                                                                                                                   | Age of Athletes                                                                                                                                              | Age of Horses                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Olympic Games/WEG                                                                                                                                                                                                                                  | As of 18 <sup>th</sup> year                                                                                                                                  | Min 9 y.o.                                                                            |
| Continental Championships Senior                                                                                                                                                                                                                   | As of 18 <sup>th</sup> year                                                                                                                                  | Min 8 y.o.                                                                            |
| Regional Championships/Games (all regions<br>except Latin America)                                                                                                                                                                                 | As of 18 <sup>th</sup> year                                                                                                                                  | Min 8 y.o.                                                                            |
| Regional Championships/Games in Latin<br>America                                                                                                                                                                                                   | As of 18 <sup>th</sup> year<br>As of 16 <sup>th</sup> year if height of obstacles max.1.40m (JRs<br>Annex IX, Art. 6.1)                                      | Min. 8 y.o.<br>Min. 7 y.o. if height of<br>obstacles max. 1.40m<br>(JRs Art. 254.1.1) |
| World Cup Final                                                                                                                                                                                                                                    | As of 18 <sup>th</sup> year                                                                                                                                  | Min. 8 y.o.                                                                           |
| Nations Cup Final                                                                                                                                                                                                                                  | As of 18 <sup>th</sup> year                                                                                                                                  | Min. 8 y.o.                                                                           |
| CSI-W1*-5*/CSIO-W1*-5*<br>Grand Prix, World Cup, Nations Cup, Power and<br>Skill, Derby or Competition with the highest prize<br>money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m | As of $18^{th}$ year<br>As of $16^{th}$ year with permission of their NF<br>As of $14^{th}$ year " "<br>As of $12^{th}$ year " "                             | Min. 7 y.o.<br>Min. 7 y.o.<br>Min. 7 y.o<br>Min. 7 y.o<br>Min. 7 y.o                  |
| CSI3*-5*/CSI01*-5*<br>Grand Prix, Nations Cup, Power and Skill, Derby or<br>Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m                   | As of 18 <sup>th</sup> year<br>As of 16 <sup>th</sup> year with permission of their NF<br>As of 14 <sup>th</sup> year " "<br>As of 12 <sup>th</sup> year " " | Min. 7 y.o.                                                                           |
| <b>CSI2*</b><br>Power and Skill or Derby<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m                                                                                               | As of $18^{th}$ year<br>As of $16^{th}$ year with permission of their NF<br>As of $14^{th}$ year " "<br>As of $12^{th}$ year " "                             | Min. 6 y.o.                                                                           |
| <b>CSI1*</b><br>Power and Skill or Derby<br>Other Competitions<br>Other Competitions if height max. 1.30m                                                                                                                                          | As of $18^{th}$ year<br>As of $14^{th}$ year with permission of their NF<br>As of $12^{th}$ year " "                                                         | Min. 6 y.o.                                                                           |
| CH-Y                                                                                                                                                                                                                                               | As of 16 <sup>th</sup> year to end 21 <sup>st</sup> year                                                                                                     | Min. 7 y.o.                                                                           |
| CSI/CSIO-Y                                                                                                                                                                                                                                         | As of 16 <sup>th</sup> year to end 21 <sup>st</sup> year                                                                                                     | Min. 7 y.o.                                                                           |
| CH-J                                                                                                                                                                                                                                               | As of 14 <sup>th</sup> year to end 18 <sup>th</sup> year                                                                                                     | Min. 7 y.o.                                                                           |
| CSI/CSIO-J                                                                                                                                                                                                                                         | As of 14 <sup>th</sup> year to end 18 <sup>th</sup> year                                                                                                     | Min. 6 y.o.                                                                           |
| CSI/CSIO-Ch/CH-Ch                                                                                                                                                                                                                                  | As of 12 <sup>th</sup> year to end 14 <sup>th</sup> year                                                                                                     | Min. 6 y.o.                                                                           |
| CSI/CSIOP/CH-P                                                                                                                                                                                                                                     | As of 12 <sup>th</sup> year to end 16 <sup>th</sup> year<br>Ponies must be registered as ponies with the FEI                                                 | Min. 6 y.o.                                                                           |
| CSIU-25                                                                                                                                                                                                                                            | As of 16 <sup>th</sup> year to end 25 <sup>th</sup> year<br>As of 14 <sup>th</sup> year if height max. 1.40m                                                 | Min. 7 y.o.                                                                           |
| CSIV                                                                                                                                                                                                                                               | As of 45 <sup>th</sup> year for women and 49 <sup>th</sup> for men                                                                                           | Min. 6 y.o.                                                                           |
| CSIAm                                                                                                                                                                                                                                              | As of 12 <sup>th</sup> year for CSIAm-B<br>As of 14 <sup>th</sup> year for CSIAm-A                                                                           | Min. 6 y.o. for Cat. B<br>Min. 7 y.o. for Cat. A;                                     |
| CSIYH                                                                                                                                                                                                                                              | As of 16 <sup>th</sup> year                                                                                                                                  | Min. 6 y.o. – Max. 8 y.o                                                              |
| CH-M-YH-S                                                                                                                                                                                                                                          | As of 18 <sup>th</sup> year or 16 <sup>th</sup> year for athletes qualified with the same horse                                                              | 5 y.o. / 6 y.o. / 7 y.o.                                                              |

#### **NO-SHOWS/LATE WITHDRAWALS:**

"NB: Withdrawals after the date of definite entries or no-shows will be held liable to reimburse the OC for the actual financial loss incurred by the OC (i.e. stabling and hotel expenses) as a result of the late withdrawal or no-show.

Amount charged: 250€





#### ADDITIONAL FEES/CHARGES BY ORGANISING COMMITTEE:

All additional fees must be listed hereunder with the details of the amounts to be charged and approved by the FEI. <u>Only fees approved by the FEI and listed in the approved schedule can be charged by the OC.</u>

EADCMP Fee (for Groups I and II):Included in entry feeCHF 12.50 XElectricity (upon request): $50 \in$ Manure disposal: $40 \in$ Hay: $7 \in$  (bale)Straw (only upon request in ENTRIES!!): $10 \in$  (pack)Shavings: $8 \in$  - for CSIO horses bedding is free of charge, extrabedding will be chargedOther (please specify):

#### All aforementioned amounts are including VAT

VAT number of the OC:

### VIII. FACILITIES OFFERED

#### **1. ATHLETES**

#### Accommodation. CSIO\*\*\*W for TEAM RIDERS and CHEF D'EQUIPE

Hotel: Hotel Celeia

Address: Mariborska Cesta 3, 3000 Celje

Telephone: +386 (0)3 4269701

At the expense of: The OC X or Athletes  $\Box$ 

Accommodated (bed and breakfast) from 13.5.2015 to 17.5.2015

#### Meals for TEAM RIDERS and CHEF D'EQUIPE

At the expense of: The <u>OC</u> X or <u>Athletes</u>  $\Box$ Lunch and Dinner provided from 13.5.2015 to 17.5.2015. Where: Rider's tent **All other costs are at own expense.** 

#### CSIO\*\*\*W individual RIDERS

Hotel: Please go to <u>www.booking.com</u> Accommodated (bed and breakfast) at Athlete's Expense Lunch at the expense of Athlete

#### CSIYH\*/CSI\*

Hotel: Please go to <u>www.booking.com</u> At the expense of: The OC or Athletes X

#### 2. GROOMS

#### Accommodation for the TEAM GROOMS (one groom per team)

Requests for accommodation **must be sent** with the definite entries.



Accommodation will be at the cost of: OC X Athletes from 13.5.2015 to 17.5.2015.

#### Meals for the TEAM GROOMS

At the expense of: The  $\underline{OC} X$  or  $\underline{Athletes}$ 

Meals provided from 13.5.2015 to 17.5.2015. Where Rider's tent

All additional costs are at own expense.

A sufficient number of WC's and hot water showers will be available for male and female grooms.

### For Individual Grooms (CSIO\*\*\* Individual Athletes grooms, CSIYH\* grooms, CSI\* grooms):

Accommodation and meals at the Athlete's Expense X

N.B. If applicable, OC's must provide proper sanitary conditions The showering facilities should be sufficient for both male and female grooms with hot and cold water. Shower facilities as well as restrooms should at all times be in a state of cleanliness.

The exact number of hotel rooms required per team (athlete, chef d'equipe, grooms)must be stated with the nominated entries. After this date the hotel reservation changes are not acceptable. The OC will try to provide single rooms for the athletes and chef d'equipe only if requested with the nominated entry. Please notice that this is subject to availability. The difference between single and double room and all other costs related to the second person will be at own expense.

#### 3. HORSES

Transport expenses to be paid by:

The <u>OC</u> at per km.

The <u>Athlete</u> X

For CSI events in Europe and North America as well as for CSIO events worldwide , stabling is free of charge. (it is included in the entry fee)

For CSI events outside Europe and North America, stabling to be paid by:

The <u>OC</u> at per stable.

The <u>Athlete</u> at per stable.

#### 4. WELCOME

The time and date of arrival of athletes, horses and their means of transport must be given to the OC in order to facilitate their arrival.

Please provide date and time of arrival to the OC by: 08.05.2015

### 5. LOCAL TRANSPORTATION - ARRANGEMENTS FROM HOTEL TO SHOWGROUNDS

Walking distance

OC Shuttle Service X



Public Transport 
to be paid by the <u>OC</u> / the <u>Athlete</u>
If paid by Athlete approximate cost per round trip:
Other:

### **IX. ADDITIONAL INFORMATION**

#### **1. ADVERTISING ON ATHLETES AND HORSES:**

At CSI events, and all competitions except for the Nations Cup, athletes are authorised to carry the logo of their personal sponsor in accordance with Art. 256.3 and 257.3 of the FEI Rules for Jumping.

For Championship or CSIO Nations Cup Competitions, please specify below.

Championship: personal sponsor logo Authorised X Not authorised

Nations Cup Competitions: personal sponsor logo Authorised X Not authorised

The Chief Steward will check that the advertising on Athletes and horses complies with these Articles.

#### **2. GENERAL CLASSIFICATION AT THE END OF THE COMPETITIONS**

A. Leading athlete award –
 Best foreign athlete –
 Best home athlete –
 Team awards –

(Prize description and value) (Prize description and value) (Prize description and value) (Prize description and value)

#### **B. PRIZE - CLASSIFICATION**

#### 3. PRIZE GIVING CEREMONY

The owner of the winning horse is invited to the prize giving ceremony for the Grand Prix: Yes X No  $\Box$ 

The number of athletes required to present themselves for the prize-giving ceremony of each competition is 6.

The number of Teams required to present themselves for the NC prize-giving ceremony is 3.

#### **4. INSURANCES**

All owners and athletes are personally responsible for damages to third parties caused by themselves, their employees, their agents or their horses. They are therefore strongly advised to take out third-party insurance providing full coverage for participation in equestrian events at home and abroad, and to keep the policy up to date.

The FEI insures all FEI Officials, whose names are published in the FEI Officials lists, against third party liability including Judges, Course Designers, Technical Delegates, FEI Stewards, FEI Veterinary Delegates, Para Classifiers, Members of the Judges' Supervisory Panel and FEI Coaches (FEI EADCMP Veterinarians are covered under a different policy):

 Who are acting for or on behalf of the FEI as stated in the approved schedule of the Event or who are acting in the scope and course of the FEI's Business as described in the final approved schedule; and



- Who have received the status of FEI Officials at FEI Events through a qualification process.

The FEI will NOT insure:

- National officials officiating at FEI Events; and/or
- FEI Officials, who have no official function at the Event.

The insurance extended is for any liability that the FEI Official incurs to a third party, and for the costs of defending any such claim arising as a result of actions undertaken by the FEI Official in good faith (including errors and omissions) on behalf of the FEI. However, the insurance for obvious reasons does not extend to any liabilities incurred as a result of an FEI Official's dishonest, fraudulent, malicious, and/or illegal act.

Should an FEI Official become aware of an incident that he or she believes might result in a claim, that FEI Official should notify the FEI immediately and provide all of the facts known to the FEI Official. The FEI cannot guarantee the insurance coverage described above in circumstances where the FEI Official has good cause to believe that there might be a claim and does not provide such timely notice directly to the FEI.

FEI Permitted Treating Veterinarians (PTVs) (Art 1005) are to have adequate professional indemnity insurance.

#### 5. ENTRY RIGHT TO SHOWGROUNDS/ACCREDITED PERSONS

Entry right to the stable area acc. to VR Art. 1023.VI.

NUMBER OF ACCREDITED PERSONS: Athlete: 1

1

Partner: 1

Groom:

Horse Owner: (2 accreditations per FEI-Passport) 2

Press-Accreditation up to definite entries.

Show passes can only be picked up personally after presentation of valid ID card.

The passes must be worn at all times on the show ground.

The owner of the show pass accepts the show ground regulations as well as the accreditation rules. In case of loss, a new show pass will be issued for a fee of  $50 \in$ .

#### 6. SAFETY CUPS

Name of Manufacturer: Olaf Petersen GmbH

#### **7. TIMING DEVICE**

| Name of Manufacturer: | Alge Timing |
|-----------------------|-------------|
| Model:                | Timer S4    |
| FEI Report number:    | 22020009A   |

#### 8. **PROTESTS/APPEALS**

To be valid, all Protests and Appeals must be made in writing and accompanied by a deposit of CHF 150.- or equivalent.





#### 9. MODIFICATION OF SCHEDULE

In exceptional circumstances, together with the approval of Chefs d'Equipe and Ground Jury the OC reserves the right to modify the schedule in order to clarify any matter or matters arising from an omission or due to unforeseen circumstances. Unforeseen circumstances do not include situations arising as a result of the OC altering the approved Schedule without FEI's authorisation. Any such changes must be notified to all competitors and officials as soon as possible and they must be reported to the FEI Secretary General by the Foreign Judge.

#### **10. SCHOOLING DURING COMPETITIONS**

Riders wishing to school during speed competitions (Table A and Table C) must inform the OC before these competitions begin. These riders will start first in these competitions.

#### **11. DISPUTES**

In the event of any discussion concerning the interpretation of the schedule (in translated languages), the English version will be decisive.

#### 12. RESULTS

In order to proceed with the results publication and for qualification purposes the FEI requires results **to be uploaded directly on the FEI Database** within five days after the conclusion of the event.

All relevant information, file format and tutorial can be found on this page:

http://www.fei.org/fei/your-role/organisers/xml-format

If you or your provider are unable to produce the required files, results will be accepted by e-mail to <u>results@fei.org</u>, in the proper Excel or "XML" format immediately after the event. Please refer to compulsory format for CSIs/CSIOs/Championships and Games; the file can be downloaded using the following link:

http://www.fei.org/fei/your-role/organisers/jumping/results-forms

### All results must include FEI Passport Registration number of horses and FEI ID number of Riders.

Please note that as per Art. 109.6 (GR): OCs of International Events must inform the FEI and NFs whose teams or individuals have taken part, of the results and prize money paid to each placed Athlete and team, within five (5) days following the Event, unless otherwise specified for qualification and ranking reasons as communicated by the FEI. <u>Failure from OCs of International Events to provide the FEI with the appropriate result(s) and/or prize money information by the aforesaid deadline and/or in the aforesaid format shall entail a warning for the first violation and thereafter a fine of CHF 1'000.- per violation.</u>

#### **13. BETTING**

Betting will be authorised by the OC. Yes  $\Box$  No X

#### **14. STEWARDING**

· If an athlete is uncertain as to whether the boots he/she intends to use during an event are allowed, he/she or his/her representative should show the boots to the Chief Steward for his/her opinion before the boots are used in training or in competition.



- In addition, athletes are to be made aware that hind boots must be removed and placed again on the horse's legs in the presence of a Steward while in the warm-up arena prior to entering the competition arena for certain competitions. (If bandages are used in place of boots, athletes are not required to remove the bandages in the warm-up arena.) This procedure is compulsory for competitions for which boot and bandage control is mandatory, that is the Nations Cup, Grand Prix, and the competition with the highest prize money, and is at the discretion of the Chief Steward for other competitions.
- As an alternative to carrying out this procedure at the time designated by the Steward an athlete may ask his/her groom to take the boots to the in-gate and place them on the horse's legs in front of the Steward prior to the combination entering the arena.
- The Steward has the authority to intervene if a boot is deemed excessively tight by instructing that the boot be removed and put on again correctly. [Stewards are to note that it is normal for a horse's gait to be somewhat affected immediately after boots have been removed and re-placed.] If an athlete or his/her groom refuses to remove and re-place the boot(s) when instructed to do so by the Steward, a Yellow Warning Card will be issued to the athlete in question.
- If it is deemed impossible or unsafe to remove the hind boots in the warm-up arena prior to the combination entering the competition arena, due to an extremely excited or nervous horse, the boots of the horse in question are to be removed by the athlete/groom following the athlete's round upon leaving the arena and inspected by the Steward. This inspection may be carried out during the boot and bandage control if the boot and bandage control is carried out for the competition in question.
- This procedure does not replace boot and bandage control after completion of an athlete's round for competitions for which boot and bandage control is mandatory (refer to JRs Art. 244.1).

### X. VETERINARY MATTERS

## **VETERINARY REGULATIONS (VRs), 14<sup>th</sup> edition, effective 1 January 2015**

#### **1. CUSTOMS FORMALITIES**

Contact details forCustoms Formalities:Address:Carinski urad CeljeKidričeva ulica 36, 3102 CeljeTelephone:00386 3 297 4000Fax:00386 3 297 4070Email:ce.carina@gov.si

Opening hours:

#### 2. HEALTH REQUIREMENTS

#### GENERAL

In accordance with the FEI Code of Conduct it is imperative that all Horses at FEI Events are physically fit and free from infectious disease before being allowed to compete.

#### **ENTRY OF HORSES**



Required health tests and vaccinations: Coggings test not older than 1 year

Regular vaccinations not older than 6 months

Quarantine period: Specimen Import Licence applied:

For questions or problems, please contact your Government Veterinary Services.

#### 3. NATIONAL REQUIREMENTS

If applicable please provide:

#### 4. TRANSPORT OF HORSES

Horses must be fit to travel and be transported in vehicles suitable for the transport of horses. Any government requirements for disease testing and control must be requested well in advance, to ensure that the Horse is in compliance by the time of arrival at the border of the country where the Event is taking place. Athletes, or their representatives, have the responsibility to be in compliance with national legislation in both their country of origin and the host nation of the Event; where necessary Athletes must contact local government authorities or veterinary advisors for information regarding animal health requirements and transport legislation. Within the European Union (EU), this includes EU Council Regulation (EC) No 1/2005 concerning the protection of animals during transport within the Member States of the EU.

#### 5. VENUE ARRIVAL INFORMATION & FITNESS TO COMPETE

#### PASSPORTS General Regulations Article 137

### For all issues relating to FEI Horse Passports/FEI Recognition Cards please contact your National Federation

All Horses competing at FEI Events must be registered with the FEI.

FEI Passports or FEI Recognition Cards (for those Horses with a national passport approved by the FEI) are compulsory for FEI Events, with the exception of CNs and CIMs as outlined below.

| Event's Category                                | FEI Passport and or Recognition Card                                                               |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------|
| National Events                                 | Not compulsory                                                                                     |
| CSI1*-2*/J-B/Y-B/Ch-B/U25-<br>B/V-B/Am-B/P/Ch-A | Not compulsory for Horses from the host Nation<br>– Compulsory for Horses from the invited Nations |
| CSI3*-5*/CSIOs/J-A/Y-A/V-                       | Compulsory                                                                                         |
| A/U25-A/Am-A                                    |                                                                                                    |
| All Championships/Games                         | Compulsory                                                                                         |
| CSI1*-5*-W                                      | Compulsory                                                                                         |

Athletes who do not present a Horse's Passport and/or Recognition Card, or one that is not correctly validated, or failing to meet other passport requirements including micro-chipping, vaccination, Equine Anti-Doping and Controlled Medication control (Veterinary Regulations Article 1030), will be **subject to Sanctions in accordance with Annex II of the Veterinary Regulations** and may not be allowed to compete.



Athletes will be required to write their name and counter sign next to any passport irregularity entry noted, as an acknowledgement, prior to receiving the passport and leaving the show ground. Following a warning being issued for such an irregularity, the Athlete will have 30 days to correct this. Failure to correct such irregularities within 30 days will result in a sanction being imposed.

Note, for Horses permanently resident in a Member State of the European Union, all Horses must have a national EU passport in compliance with EU Regulations to which a FEI Recognition card is applied. The exception to this being Horses in possession of an FEI passport which has been continually revalidated without interruption.

#### VACCINATIONS - EQUINE INFLUENZA 2015 Veterinary Regulations Article 1028

Horses competing at FEI Events must comply with the requirements for Equine Influenza vaccination in accordance with the Veterinary Regulations and as summarised below.

| VACCINATION    | PROTOCOL                                                                                                                                                             | ELIGIBILITY TO ENTER<br>VENUE                                                                                                                                          |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Primary Course | 1 <sup>st</sup> Vaccination: day 0<br>(e.g. 1 January)<br>2 <sup>nd</sup> Vaccination: day 21-92<br>(e.g. 1 February)                                                | May compete 7 days after the 2 <sup>nd</sup> Vaccination                                                                                                               |
| First Booster  | Within 7 months of the 2 <sup>nd</sup><br>vaccination of the Primary<br>Course<br>(e.g. 1 August)                                                                    | May compete for 6 months +21<br>days after the 2 <sup>nd</sup> vaccination of<br>the Primary Course<br>Must not compete in the 7 days<br>after receiving a vaccination |
| Boosters       | MINIMUM: within one year of<br>previous booster vaccination<br>IF COMPETING: must be<br>competing in the 6 months +21<br>days of the previous booster<br>vaccination | Must have been vaccinated<br>within the 6 months +21 days<br>before arriving at the Event<br>Must not compete in the 7 days<br>after receiving a vaccination           |

Exceptions to the requirement for FEI equine influenza vaccinations currently exist only for those Horses competing at CNs or CIMs where there are no national requirements for influenza vaccination in both the Event host country and the Horse's country of origin (General Regulations Article 137).

#### **EXAMINATION ON ARRIVAL** 2015 Veterinary Regulations Article 1032

On arrival at an Event venue, all Horses must undergo an examination by a veterinarian to confirm their identification from their passport and micro-chip (where present), their vaccination status and general health. To protect all horses attending events, any Horse with a questionable health status with regards to vaccination, disease or other concerns, must be stabled within the isolation facilities provided by the Organising Committee pending a decision on entering the venue.

#### HORSE INSPECTIONS 2015 Veterinary Regulations Article 1033, Table 2

All Horses will be assessed for their orthopaedic fitness to compete during the Horse Inspection. Any Horse demonstrating questionable fitness may be referred to the Holding Box for further



veterinary examination. Horses not deemed fit to compete by the Inspection Panel will not be permitted to compete.

#### LIMB SENSITIVITY EXAMINATION 2015 Veterinary Regulations Article 1034

Horses are not eligible to compete when a limb, or part of a limb, is hyposensitive or hypersensitive (both of which shall constitute "abnormal limb sensitivity"). Hypersensitive limbs have an excessive or abnormal reaction to palpation. Hyposensitive limbs include any alteration in sensitivity induced by a neurectomy or chemical desensitisation for as long as the alteration in sensitivity persists.

All Horses are subject to Examination under the Protocol for abnormal limb sensitivity throughout the Period of an Event, including, but not limited to, between rounds and before the Jump Off. Horses may be examined once or on multiple occasions during the Period of an Event.

Horses may be selected for Examination under the Protocol randomly or they may be targeted. All Horses selected to be tested must submit promptly to the Examination or are subject to immediate Disqualification. There is no obligation to examine any specific number of Horses at an Event.

### 6. EQUINE ANTI-DOPING AND CONTROLLED MEDICATION PROGRAMME (EADCMP)

#### 2015 Veterinary Regulations, Chapter VI

Within FEI Groups I & II, the Organising Committee should charge athletes the equivalent of CHF 12.50 towards the cost of the EADCMP, which is overseen by the FEI Veterinary Department.

#### SAMPLING

All horses competing at FEI Events may be subject to sampling for the presence of FEI Equine Prohibited Substances in accordance with the FEI Equine Anti-Doping and Controlled Medication Regulations (EADCMRs). Horses may be selected for sampling in accordance with obligatory testing, targeted or random sampling procedures (2014 Veterinary Regulations Article 1057 and 1058).

#### **CLEAN SPORT INFORMATION**

The current FEI Equine Prohibited Substances List of Banned Substances and Controlled Medications (the EPSL) is available on the FEI Clean Sport website: <u>www.FEICleanSport.org</u> as a PDF document, database or smart phone app. Detection times are also provided for a limited number of Controlled Medication substances where available.

Elective Testing (Art.1056) may be carried out, by Competitors for their Horses, prior to an Event to check for the presence of prohibited substances please refer to <u>www.FEI.org/veterinary</u> for information and details.

#### FEI LABORATORY FOR SAMPLE ANALYSIS

GROUPS I & II ONLY - FEI CENTRAL LABORATORY

Under Veterinary Regulations Chapter VI, Article 1057, all samples collected in Groups I and II, must be analysed by the:



#### FEI Central Laboratory LGC Limited Quotient Bio Analytical Sciences and HFL Sport Science Newmarket Road Fordham, Cambridgeshire CB7 5WW.

Samples collected outside of FEI Groups 1 and 2 may be analysed at an alternative FEI Approved Laboratory (Vet. Regs. Art. 1064). Additional information can be found under <a href="http://www.fei.org/fei/horse-health-and-welfare/doping-controlled-medication">http://www.fei.org/fei/horse-health-and-welfare/doping-controlled-medication</a>

#### Please select the FEI Approved Laboratory for your event from one of the following:

| Localisation                | Contact                                                                                                                                                                                                                                         | Choice |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|                             | LGC Limited<br>Dr. Clive Pearce<br>Quotient Bio Analytical Sciences and HFL Sport<br>Science Newmarket Road Fordham                                                                                                                             |        |
| World Wide                  | Cambridgeshire CB7 5 WW<br>Tel: +44 (0) 1638 720 500<br>Fax: +44 (0) 1638 724 200<br>email: Clive.Pearce@LGCGroup.com                                                                                                                           |        |
| Europe                      | LGC Limited<br>Dr. Clive Pearce<br>Quotient Bio Analytical Sciences and HFL Sport<br>Science Newmarket Road Fordham<br>Cambridgeshire CB7 5 WW<br>Tel: +44 (0) 1638 720 500<br>Fax: +44 (0) 1638 724 200<br>email: Clive.Pearce@LGCGroup.com    | х      |
| Australia/Oceania           | Australian Racing Forensic Laboratory<br>Dr. Allen Stenhouse<br>PO Box 3<br>Randwick Racecourse<br>Randwick 2031<br>New South Wales 2031<br>Tel: (61 2) 83 44 50 00<br>Fax: (61 2) 96 62 61 07<br>Email: awadasz@racingnsw.com.au               |        |
| United States of<br>America | USEF Equine Drug testing and research<br>laboratory<br>M. Tom Lomangino<br>1509 Bull Lea Road, Suite 100<br>Lexington, KY 40511<br>Tel: (1 859) 225 2060<br>Fax: (1 859) 225 2067<br>Email: medequestrian@aol.com                               |        |
| Hong Kong/Asia              | The Hong Kong Jockey Club<br>Dr. Terence S.M WAN<br>Racing Laboratory Department<br>6th Floor, Sha Tin Central Complex<br>Sha Tin Racecourse<br>SHA TIN, NT<br>tel: (852) 2966 6296<br>Fax: (852 2607 2618<br>Email: terence.sm.wan@hkjc.org.hk |        |

#### FURTHER QUERIES ON THIS INFORMATION

If you have any further questions please refer to: www.fei.org/Veterinary





Please feel free to contact <u>veterinary@fei.org</u> for further information. Tel: +41 21 310 47 47

#### 7. PONIES

For all Pony Events, Ponies must be available for Pony Measurement prior to the Horse Inspection and throughout the event be subject to the requirements of the 2015 Veterinary Regulations, Chapter IV.

#### 8. INJURY SURVEILLANCE (Art.1035)

Horses participating in FEI Events are subject to injury surveillance protocols; such information is essential to ensure that (i) the Horse's welfare remains paramount at all times and (ii) sound scientific reasoning is applied to the safety of all Horses and Athletes participating at Events. Official Veterinarians are required to report on each injured horse at an event.



### XI. HUMAN ANTI-DOPING

At a minimum, and pursuant to Article 22.3 of the ADRHAs, Organisers must provide the following at Events where the FEI informs the Organiser at least two (2) months before the Event that human anti-doping testing is scheduled to take place at the Event:

**1**. One (1) staff member able to act as point of contact and coordinator for the *Doping Control Officers* (*DCOs*) with the contact name and details of this staff member to be communicated to the *FEI* at least two (2) weeks prior to the starting date of the *Event*.

**2.** Human anti-doping facilities reasonably separated from public activity, consisting of:

- one (1) private room exclusively dedicated for use by the *DCOs* with one (1) table, two (2) chairs, pens and paper and one (1) lockable fridge; and

- a waiting room/area with a suitable number of chairs as well as an appropriate amount of individually sealed, non-caffeinated and non alcoholic beverages, which includes a mix of natural mineral water and soft drinks ; and

- one (1) private and clean bathroom/toilet, adjacent or as near as possible to the DCO room and waiting area.

**3.** Staff members (or volunteers) of both genders, able to act as *Chaperones*. The number of *Chaperones* available to the *OC* must be communicated to the *FEI* as early as possible following receipt by the *OC* of the *Testing* plan for the *Event*. Please see the qualifications for Chaperones in the ADRHAS.

Additional information on Human Anti-Doping can be found under: <u>http://www.fei.org/fei/cleansport/ad-athletes</u>



### **XII. COMPETITIONS**

| International competitions must not start before 08:00 and should not finish after 23:00<br>unless otherwise approved by the FEI. |                                     |                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------|--|
| EVENT CATEGORY: CSI<br>List of prizes in Kind a                                                                                   |                                     | MONEY: 122.000 €  |  |
| TOTAL PRIZE MONEY:                                                                                                                |                                     |                   |  |
| EVENT CATEGORY: CSI<br>List of prizes in Kind a                                                                                   |                                     | ZE MONEY: 12.000€ |  |
| TOTAL PRIZE MONEY:                                                                                                                |                                     |                   |  |
| EVENT CATEGORY: CSI<br>List of prizes in Kind a                                                                                   |                                     | IZE MONEY: 6.000€ |  |
| TOTAL PRIZE MONEY:                                                                                                                |                                     | 140.000€          |  |
| CSIO***W:                                                                                                                         |                                     |                   |  |
| Nai                                                                                                                               | ne of Competition                   | Amount (Currency) |  |
| Competition No 3                                                                                                                  | Silver Tour                         | 3 000€            |  |
| Competition No 4                                                                                                                  | Gold Tour                           | 5 000€            |  |
| Competition No 10                                                                                                                 | Nations Cup <sup>™</sup> LR         | 26 000€           |  |
| Competition No 14                                                                                                                 | Silver Tour                         | 4 000€            |  |
| Competition No 15                                                                                                                 | Gold Tour LR                        | 25 000€           |  |
| Competition No 18                                                                                                                 | Accumulator                         | 4 000€            |  |
| Competition No 19                                                                                                                 | Silver Tour Final LR                | 25 000€           |  |
| Competition No 20                                                                                                                 | Grand Prix KAP Jumping World Cup Se | ries LR 30 000€   |  |
| CSI*:                                                                                                                             |                                     |                   |  |
| Competition No 1                                                                                                                  | Medium Tour                         | 1 000€            |  |
| Competition No 5                                                                                                                  | Big Tour                            | 2 000€            |  |
| Competition No 6                                                                                                                  | Small Tour                          | 500€              |  |
| Competition No 7                                                                                                                  | Big Tour                            | 2 000€            |  |
| Competition No 9                                                                                                                  | Medium Tour                         | 1 000€            |  |

2 500€



| Competition No 12 | Small Tour                   | 500€   |
|-------------------|------------------------------|--------|
| Competition No 16 | Medium Tour Final            | 1 500€ |
| Competition No 17 | Small Tour Final             | 1 000€ |
| CSIYH*:           |                              |        |
| Competition No 2  | Young Horses 6/7 years       | 1 500€ |
| Competition No 8  | Young Horses 6/7 years       | 1 500€ |
| Competition No 13 | Young Horses 6/7 years Final | 3 000€ |

#### **DEDUCTIONS FROM PRIZE MONEY AT COMPETITIONS**

Full details of any deductions from prize money must be outlined in the schedule. This includes government taxes. If it is necessary for OCs to deduct such taxes, they <u>must</u> provide participants with an official form indicating the amount of tax deducted.

The tax form must be provided to the athletes upon arrival and returned to the OC prior to departing.

#### **IMPORTANT**

#### <u>The total amount of prize money shown for each Competition in the schedule must</u> <u>be distributed</u>. (GR Art 127, 128)

For details of the Breakdown for each competition please refer to the tables at the end of this document; the OC must specify which of the two tables will be used. The total prize money for the competition must be distributed among the first 12 placed athletes.

The OC must provide additional created prizes for athletes placed beyond 12<sup>th</sup> place. The minimum amount for each of these additional prizes, for athletes placed from 13<sup>th</sup> to last place, must be clearly specified in the approved schedule and not exceed the prize money of the athlete placed 12<sup>th</sup>.

| Jump-off (if any)                            |                | no                   |                                             |                |
|----------------------------------------------|----------------|----------------------|---------------------------------------------|----------------|
| Speed/Fixed time                             |                | 350 m/min            |                                             |                |
| Obstacles height:                            | max            | 120 cm               |                                             |                |
| Number of horses per                         | athlete        | 3                    |                                             |                |
| Number of Starters:<br>competition must be d | ivided and the | <u> </u>             | han 100 take part<br>of prize money must be | •              |
| Total prize money:                           |                | 1 000€               |                                             |                |
| Chart to be used:                            |                | 1 (25% to winner)    | X                                           |                |
|                                              |                | 2 (33% to winner)    |                                             |                |
| Please specify prize mo                      | oney amount f  | or each athlete plac | ed 13 <sup>th</sup> and beyond: 10          | 0€             |
|                                              | *              | * * * * * * * * * *  |                                             |                |
| COMPETITION No 2:                            | YOUNG HORS     | SES 6/7 YEARS        | <u>Time:</u>                                | <u>.</u> 10.00 |
| Type of Competition:                         | CSIYH*         | Acc. to              | Article: 274.5.6                            |                |
| Competition description                      | on: In two pha | ses                  |                                             |                |
| Jump-off (if any)                            |                | no                   |                                             |                |
| Speed/Fixed time                             |                | 350 m/min            |                                             |                |
| Obstacles height:                            | max            | 125 cm for 6yrs old  | d / 130 cm for 7 yrs ol                     | d              |
| Number of horses per                         | athlete        | 2                    |                                             |                |
| Number of Starters:                          |                | 50                   |                                             |                |
| Total prize money:                           |                | 1 500€               |                                             |                |
| Chart to be used:                            |                | 1 (25% to winner)    | X                                           |                |
|                                              |                | 2 (33% to winner)    |                                             |                |
| Please specify prize mo                      | oney amount f  | or each athlete plac | ed 13 <sup>th</sup> and beyond: 1           | 5€             |
|                                              | *              | * * * * * * * * * *  |                                             |                |
| COMPETITION No 3                             | SILVER TOUF    | R                    | <u>Time:</u>                                | <u>.</u> 12.00 |
| Qualification for Cor                        | npetition No.  | : 19 Silver Tour Fi  | nal                                         |                |
| Type of Competition:                         | CSIO***W       | Acc. to              | Article: 274.5.6                            |                |
| Competition descriptio                       | on: In two pha | ses against the cloc | k                                           |                |

COMPETITION No 1: MEDIUM TOUR Type of Competition: CSI\*

FIRST DAY: THURSDAY

Competition description: Table A against the clock

Jump-off (if any)

FF

### DATE: 14.5.2015

Acc. to Article: 238.2.1

**<u>Time:</u>** 8.00

| Speed/Fixed time                                                 | 350 m/min                                                |
|------------------------------------------------------------------|----------------------------------------------------------|
| Obstacles height: max                                            | 135 cm                                                   |
| Number of horses per athlete                                     | 2                                                        |
| Number of Starters:                                              | $100^{*}$ (if more than 100 take part then, the          |
| competition must be divided and the                              | equivalent amount of prize money must be provided.)      |
| Total prize money:                                               | 3.000€                                                   |
| Chart to be used:                                                | 1 (25% to winner) X                                      |
|                                                                  | 2 (33% to winner)                                        |
| Please specify prize money amount f                              | or each athlete placed 13 <sup>th</sup> and beyond: 40€  |
| *                                                                | * * * * * * * * * *                                      |
| <b>COMPETITION No 4:</b> GOLD TOUR                               | <u>Time:</u> 14.00                                       |
| Qualification for Competition No<br>Qualification for Grand Prix | .: 15 Gold Tour Championat of Celje                      |
| Type of Competition: CSIO***W                                    | Acc. to Article: 238.2.1                                 |
| Competition description: Table A ag                              | ainst the clock                                          |
| Jump-off (if any)                                                | no                                                       |
| Speed/Fixed time                                                 | 350 m/min                                                |
| Obstacles height: max                                            |                                                          |
| Number of horses per athlete                                     | 2                                                        |
| Number of Starters:                                              | 100 <mark>*</mark> (if more than 100 take part then, the |
|                                                                  | equivalent amount of prize money must be provided.)      |
| Total prize money:                                               | 5 000€                                                   |
| Chart to be used:                                                | 1 (25% to winner) X                                      |
|                                                                  | 2 (33% to winner)                                        |
| Please specify prize money amount f                              | or each athlete placed $13^{th}$ and beyond: 50€         |
| *                                                                | * * * * * * * * *                                        |
| COMPETITION No 5: BIG TOUR                                       | <u>Time:</u> 16.00                                       |
| Type of Competition: CSI*                                        | Acc. to Article: 274.5.3                                 |
| Competition description: In two pha                              | ses against the clock                                    |
| Jump-off (if any)                                                | no                                                       |
| Speed/Fixed time                                                 | 350 m/min                                                |
| Obstacles height: max                                            | 130 cm                                                   |
| Number of horses per athlete                                     | 3                                                        |
| Number of Starters:                                              | 100 <mark>*</mark> (if more than 100 take part then, the |
| competition must be divided and the                              | equivalent amount of prize money must be provided.)      |
| Total prize money:                                               | 2 000€                                                   |

Chart to be used: 1 (25% to winner) X



| <b>COMPETITION No 6:</b> SMALL TOUR                   | R <u>Time:</u> 18.00                                                                                         |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Type of Competition: CSI*                             | Acc. to Article: 238.2.1                                                                                     |
| Competition description: Table A ag                   | gainst the clock                                                                                             |
| Jump-off (if any)<br>Speed/Fixed time                 | no<br>350 m/min                                                                                              |
| Obstacles height: max<br>Number of horses per athlete | 110 cm<br>3                                                                                                  |
| Number of Starters:                                   | 100 <mark>*</mark> (if more than 100 take part then, the equivalent amount of prize money must be provided.) |
| Total prize money:                                    | 500€                                                                                                         |
| Chart to be used:                                     | 1 (25% to winner) <b>X</b><br>2 (33% to winner) $\Box$                                                       |
|                                                       | for each athlete placed $13^{th}$ and beyond: 5                                                              |
| SECOND DAY: FRIDAY                                    | DATE: 15.5.2015                                                                                              |
| COMPETITION No 7: BIG TOUR                            | <u>Time:</u> 8.00                                                                                            |
| Type of Competition: CSI*                             | Acc. to Article: 238.2.1                                                                                     |
| Competition description: Table A ag                   | gainst the clock                                                                                             |
| Jump-off (if any)                                     | N0<br>250 m/min                                                                                              |
| Speed/Fixed time                                      | 350 m/min                                                                                                    |

2 (33% to winner)

\* \* \* \* \* \* \* \* \* \* \*

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 20€

Obstacles height: 130 cm max Number of horses per athlete 3 Number of Starters: 100\* (if more than 100 take part then, the competition must be divided and the equivalent amount of prize money must be provided.) Total prize money: 2 000€ Chart to be used: 1 (25% to winner) Х 2 (33% to winner) 

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 20€

\* \* \* \* \* \* \* \* \* \* \*



| Competition description: Table | e A ag  | ainst the clock                                                                 |
|--------------------------------|---------|---------------------------------------------------------------------------------|
| Jump-off (if any)              |         | no                                                                              |
| Speed/Fixed time               |         | 350 m/min                                                                       |
| Obstacles height:              | max     | 125 cm for 6yrs old / 130 cm for 7 yrs old                                      |
| Number of horses per athlete   |         | 2                                                                               |
| Number of Starters:            |         | 50                                                                              |
| Total prize money:             |         | 1 500€                                                                          |
| Chart to be used:              |         | 1 (25% to winner) X                                                             |
|                                |         | 2 (33% to winner)                                                               |
| Please specify prize money am  | iount f | for each athlete placed $13^{th}$ and beyond: $15$ €                            |
|                                | *       | * * * * * * * * *                                                               |
| <b>COMPETITION No 9:</b> MEDIU | м тои   | JR <u>Time:</u> 12.00                                                           |
| Type of Competition: CSI*      |         | Acc. to Article: 274.5.3                                                        |
| Competition description: In tw | ıo pha  | ses against the clock                                                           |
| Jump-off (if any)              |         | no                                                                              |
| Speed/Fixed time               |         | 350 m/min                                                                       |
| Obstacles height:              | max     | 120 cm                                                                          |
| Number of horses per athlete   |         | 3                                                                               |
| Number of Starters:            |         | 100 <mark>*</mark> (if more than 100 take part then, the                        |
| •                              | nd the  | equivalent amount of prize money must be provided.)                             |
| Total prize money:             |         | 1 000€                                                                          |
| Chart to be used:              |         | 1 (25% to winner) <b>X</b>                                                      |
| Please specify prize money am  | ount f  | 2 (33% to winner) □<br>for each athlete placed 13 <sup>th</sup> and beyond: 10€ |
|                                | louner  |                                                                                 |
|                                | *       | * * * * * * * * *                                                               |
| COMPETITION No 10: FEI N       | ΙΑΤΙΟ   | <b>NS CUP™</b> <u>Time:</u> 15.00                                               |

### **COMPETITION No 10:** FEI NATIONS CUP™

**Qualification for Grand Prix** 

Type of Competition: CSIO\*\*\*W Acc. to Article: Art. 264. + 264.9.2 + 264.7 Table A Qualification for European Championship AACHEN 2015 (certificate of capability) Qualification Olympic Games RIO DE JANEIRO 2016 (certificate of capability)

Qualification for Competition No.: 15 Gold Tour Championat of Celje

**Time:** 10.00

Acc. to Article: 238.2.1

С

COMPETITION No 8: YOUNG HORSES 6/7 YEARS

Type of Competition: CSIYH\*





#### Counts for LONGINES RANKINGS

Competition description: Nations Cup; comp. over two identical rounds with a jump off

| Jump-off (if any)                                            |     |                           |  |  |
|--------------------------------------------------------------|-----|---------------------------|--|--|
| Speed/Fixed time                                             |     | 375 m/min                 |  |  |
| Obstacles height:                                            | max | 150 cm                    |  |  |
| Number of horses per athlete                                 |     | 1                         |  |  |
| Number of teams:                                             |     | 13                        |  |  |
| Number of teams in the second round: 8, as per art. 264.7    |     |                           |  |  |
| Total prize money:                                           |     | 26.000€ <mark>(LR)</mark> |  |  |
| Prize money: 8.300/5.200/4.100/3.100/2.000/1.500/1.000/800 € |     |                           |  |  |

Each team comprises 3 or 4 riders in the  $1_{st}$  round. The 8 best teams from the  $1_{st}$  round are allowed to start in the  $2_{nd}$  round. Those teams equal on penalties for eight place will be separated by the total times of the 3 best competitors of each team in the  $1_{st}$  round. The home team will not be allowed to start in the  $2_{nd}$  round if not qualified among the 8 qualified teams.

Starting order of the  $2_{nd}$  round will be in the reserve order of the total penalties of the best 3 riders in each team of the  $1_{st}$  round. In case of equality of penalties for  $1_{st}$  place after the  $2_{nd}$  round there will be a jump-off with one rider per team. All teams qualified for the second round receive a

prize-money.

Four athletes per team are allowed to return in the second round!

#### THIRD DAY: SATURDAY

#### DATE: 16.5.2015

**Time:** 8.00

#### **COMPETITION No 11:** BIG TOUR FINAL

Type of Competition: CSI\*

Acc. to Article: 238.2.2

Competition description: Table A against the clock with one Jump-off

| Jump-off (if any)                                        | 1                                                                                                               |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Speed/Fixed time                                         | 350 m/min                                                                                                       |
| Obstacles height: ma                                     | x 135 cm                                                                                                        |
| Number of horses per athlete                             | 2                                                                                                               |
| Number of Starters:<br>competition must be divided and t | 100 <mark>*</mark> (if more than 100 take part then, the he equivalent amount of prize money must be provided.) |
| Total prize money:                                       | 2 500€                                                                                                          |
| Chart to be used:                                        | 1 (25% to winner) X                                                                                             |
|                                                          | 2 (33% to winner)                                                                                               |
| Please specify prize money amour                         | nt for each athlete placed $13^{th}$ and beyond: 25€                                                            |

\* \* \* \* \* \* \* \* \* \* \*

| Jump-off (if any)                                                         | no                                                                                                         |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Speed/Fixed time                                                          | 350 m/min                                                                                                  |
| Obstacles height: max                                                     | 110 cm                                                                                                     |
| Number of horses per athlete                                              | 3                                                                                                          |
| Number of Starters:<br>competition must be divided and th                 | 100 <sup>*</sup> (if more than 100 take part then, the equivalent amount of prize money must be provided.) |
| Total prize money:                                                        | 500 €                                                                                                      |
| Chart to be used:                                                         | 1 (25% to winner) X                                                                                        |
|                                                                           | 2 (33% to winner) $\Box$                                                                                   |
| Please specify prize money amount                                         | for each athlete placed $13^{th}$ and beyond: 5€                                                           |
|                                                                           | * * * * * * * * * *                                                                                        |
| COMPETITION No 13: YOUNG HO                                               | DRSES 6/7 YEARS FINAL <u>Time:</u> 12.00                                                                   |
| Type of Competition: CSIYH*                                               | Acc. to Article: 238.2.2                                                                                   |
| Competition description: Table A a                                        | gainst the clock with one jump-off                                                                         |
| Jump-off (if any)                                                         | 1                                                                                                          |
| Speed/Fixed time                                                          | 350 m/min                                                                                                  |
| -                                                                         | 130 cm for 6yrs old / 135 cm for 7 yrs old                                                                 |
| Number of horses per athlete                                              | 2                                                                                                          |
| Number of Starters:                                                       | 50                                                                                                         |
| Total prize money:                                                        | 3 000€                                                                                                     |
| Chart to be used:                                                         | 1 (25% to winner) $\mathbf{x}$                                                                             |
|                                                                           | 2 (33% to winner) $\Box$                                                                                   |
| Please specify prize money amount                                         | for each athlete placed $13^{th}$ and beyond: $30 \in$                                                     |
|                                                                           | * * * * * * * * * * *                                                                                      |
| <b>COMPETITION No 14:</b> SILVER TO                                       | OUR <u>Time:</u> 14.00                                                                                     |
| <b>Qualification for Silver Tour Fir</b><br>Type of Competition: CSIO***W | Acc. to Article: 238.2.1                                                                                   |
|                                                                           |                                                                                                            |
| Competition description: Table A a                                        | gainst the clock                                                                                           |
|                                                                           |                                                                                                            |

#### COMPETITION No 12: SMALL TOUR

Type of Competition: CSI\*

Competition description: In two phases against the clock

Jump-off (if any) no Speed/Fixed time 350 m/min Obstacles height: 140 cm max

### **<u>Time:</u>** 10.00

Acc. to Article: 274.5.3





| Number of horses per athlete          | 2                                                       |
|---------------------------------------|---------------------------------------------------------|
| Number of Starters:                   | 100* (if more than 100 take part then, the              |
| competition must be divided and the   | equivalent amount of prize money must be provided.)     |
| Total prize money:                    | 4 000€                                                  |
| Chart to be used:                     | 1 (25% to winner) X                                     |
|                                       | 2 (33% to winner)                                       |
| Please specify prize money amount for | or each athlete placed 13 <sup>th</sup> and beyond: 50€ |

\* \* \* \* \* \* \* \* \* \* \*

#### **<u>COMPETITION No 15:</u>** GOLD TOUR CHAMPIONAT OF CELJE Time: 16.00

Type of Competition: CSIO\*\*\*W Acc. to Article: 238.2.2

Competition description: Table A against the clock with a jump off Counts for LONGINES RANKINGS

| Jump-off (if any)            |     | 1                           |   |  |
|------------------------------|-----|-----------------------------|---|--|
| Speed/Fixed time             |     | 375 m/min                   |   |  |
| Obstacles height:            | max | 145 cm                      |   |  |
| Number of horses per athlete |     | 1                           |   |  |
| Number of Starters:          |     | 20                          |   |  |
| Total prize money:           |     | 25 000€ <mark>(LR-D)</mark> |   |  |
| Chart to be used:            |     | 1 (25% to winner)           | x |  |
|                              |     | 2 (33% to winner)           |   |  |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 250€

-The Athlete with the best result from each NF team at the end of competition No.: 10 FEI Nations Cup<sup>™</sup> (13 Athletes) are qualified for competition No.: 15. In the case of withdrawal of qualified the next best Athlete from NF team is invited to participate. -Up to quota of 20 Athletes: best ranked Athletes from competition No.: 4 except Athletes mentioned in previous statement.

#### \* \* \* \* \* \* \* \* \* \* \*

#### COMPETITION No 16: MEDIUM TOUR FINAL

Type of Competition: CSI\*

Acc. to Article: 238.2.2

Competition description: Table A against the clock with one jump-off

Jump-off (if any)1Speed/Fixed time350 m/minObstacles height:max125 cmNumber of horses per athlete2Number of Starters:100\* (if more than 100 take part then, the<br/>competition must be divided and the equivalent amount of prize money must be provided.)Total prize money:1 500€

**Time:** 18.00

Chart to be used:

1 (25% to winner)

\* \* \* \* \* \* \* \* \* \* \*

2 (33% to winner)

Please specify prize money amount for each athlete placed  $13^{\text{th}}$  and beyond:  $15 \ensuremath{\in}$ 

#### FOURTH DAY: SUNDAY

**COMPETITION No 17:** SMALL TOUR FINAL

Type of Competition: CSI\*

Competition description: Table A against the clock with one jump-off

Jump-off (if any) 1 Speed/Fixed time 350 m/min 115 cm Obstacles height: max Number of horses per athlete 2 Number of Starters: 100<sup>\*</sup> (if more than 100 take part then, the competition must be divided and the equivalent amount of prize money must be provided.) 1 000€ Total prize money: Chart to be used: 1 (25% to winner) Х 2 (33% to winner) 

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 10€

\* \* \* \* \* \* \* \* \* \* \*

#### **COMPETITION No 18:** ACCUMULATOR

Type of Competition: CSIO\*\*\*W

Competition description: Comp. with Joker against the clock

| Jump-off (if any)                                       | no                                                                                                          |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Speed/Fixed time                                        | 350 m/min                                                                                                   |
| Obstacles height: max                                   | 140 cm                                                                                                      |
| Number of horses per athlete                            | 2                                                                                                           |
| Number of Starters: competition must be divided and the | 100* (if more than 100 take part then, the equivalent amount of prize money must be provided.)              |
| Total prize money:                                      | 4 000€                                                                                                      |
| Chart to be used:                                       | 1 (25% to winner) X                                                                                         |
|                                                         | 2 (33% to winner) $\Box$<br>for each athlete placed 13 <sup>th</sup> and beyond: 20€<br>* * * * * * * * * * |

**FE** 

<u>Time:</u> 8.00

DATE: 17.5.2015

Acc. to Article: 238.2.2

Х

<u>Time:</u> 10.00

Acc. to Article: 269

#### **COMPETITION No 19: SILVER TOUR FINAL**

Type of Competition: CSIO\*\*\*W

Competition description: Table A against the clock with one jump-off Counts for LONGINES RANKINGS

| Jump-off (if any)      |               | 1                           |                       |
|------------------------|---------------|-----------------------------|-----------------------|
| Speed/Fixed time       |               | 375 m/min                   |                       |
| Obstacles height:      | max           | 145 cm                      |                       |
| Number of horses per   | athlete       | 1                           |                       |
| Number of Starters:    |               | 50                          |                       |
| Total prize money:     |               | 25 000€ <mark>(LR-D)</mark> |                       |
| Chart to be used:      |               | 1 (25% to winner)           | X                     |
|                        |               | 2 (33% to winner)           |                       |
| Dloaco chocify prizo m | anov amount f | For oach athlata place      | d 12th and boyond: 5( |

Please specify prize money amount for each athlete placed 13th and beyond: 50  $\! \in$ 

-The best 20 Athletes from competition No.: 3. -The best 30 Athletes from competition No.: 14 except Athletes already qualified from competition No.: 4.

\* \* \* \* \* \* \* \* \* \* \*

#### **COMPETITION No 20: GRAND PRIX KAP JUMPING WORLD CUP** Series **Time:** 15.00

Type of Competition: CSIO\*\*\*W Acc. to Article: FEI World Cup<sup>™</sup> LEG; Art. 238.2.2 + Annex VIII, Art. 6 + Annex E

Competition description: World Cup Qualifier with one jump-off

Qualification for European Championship AACHEN 2015 (certificate of capability) Qualification for Olympic Games RIO DE JANEIRO 2016 (certificate of capability) Counts for the LONGINES RANKING

| Jump-off (if any)            |     | 1                                                              |
|------------------------------|-----|----------------------------------------------------------------|
| Speed/Fixed time             |     | 375 m/min                                                      |
| Obstacles height:            | max | 140 cm – 160 cm;                                               |
|                              |     | Technical specifications as per Annex VIII, Art. 6 of the JR's |
| Number of horses per athlete |     | 1                                                              |
| Number of Starters:          |     | 50                                                             |
| Total prize money:           |     | 30 000€ <mark>(LR)</mark>                                      |
| Chart to be used:            |     | 1 (25% to winner) X                                            |
|                              |     | 2 (33% to winner)                                              |

Please specify prize money amount for each athlete placed 13<sup>th</sup> and beyond: 150€

In Grand Prix are allowed riders according to rules below:

1. Automatically Qualified if present as official team members or individual:



**Time:** 12.00

Acc. to Article: 238.2.2



- the individual medal winners (Athletes) of the last Olympic and Pan American Games, of the last World and Continental Championships;

- the first placed Athlete/Horse combination in the last 2014 FEI World Equestrian Games

2. The top ten Athletes on the FEI World Cup<sup>™</sup> standings of the CEL South Sub-League three weeks prior to a given FEI World Cup<sup>™</sup> Event in either are automatically qualified for the FEI World Cup<sup>™</sup> Competition if present

#### 3. Up to quota 50:

-The 25 best placed Athletes following round one in the Competition No.: 10 FEI Nations  $Cup^{TM}$  are qualified to take part in the Grand Prix Competition.

-The remaining Athletes up to a quota 50 are qualified through Competition No. 4 according to their placing, except Athletes mentioned in previous statement.

4. In case of withdrawal of qualified rider, the next placed is allowed to participate. Such substitutions are allowed not later then before drawing of starting order for GP.

All Athletes taking part at the Grand Prix Competition must have completed with their Grand Prix horse at least the first round of one Table A competition prior to the Grand Prix.

\* \* \* \* \* \* \* \* \* \* \*



#### **IMPORTANT**

\*: Maximum Number of starters per competition: 100.

If more than 100 starters are declared, the OC must split the class and provide the equivalent amount of prize money for the additional Competition. OCs may apply either of the following methods for splitting the Competition:

The competition is split into two groups before it starts. There may be a different number of starters in each group. There may be athletes with multiple horses in each group but all horses of any one athlete must be in the same group.

#### OR

The competition is run as one single competition and split afterward into two groups and the classification established as follows: the athlete with the best score is the winner of the first group, the athlete with the second best score is the winner of the second group and so on until prizes have been allocated to 25% of the total number of starters. *NB: In this case separate results must be sent to the FEI for each of the two groups, e.g. results for Competition 1a and for Competition 1b.* 

In both cases above ach group must offer the same amount of prize money as indicated for the original Competition. For the avoidance of doubt, it is the number of declared starters in the Competition, not the actual number of starters, that determines whether the Competition must be split.

#### **Prize Money Distribution:**

Please specify under each Competition which of the two charts you will be using for the distribution of the Prize Money (Chart 1 or Chart 2, see next page).

#### THE APPENDIX (8 PAGES) IS PART OF THIS APPROVED AND SIGNED SCHEDULE AND MUST BE DISTRIBUTED TO ALL OFFICIALS AND NFs AND IS AVAILABLE TO OTHERS UPON REQUE





#### Standardised prize money distribution

Chart 1: Prize money distribution with 25% of prize money offered to the winner

| N° of<br>starters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | up to 11                                                                                             | 1      | 2-48   |                                                                                 | over 48                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------|--------|---------------------------------------------------------------------------------|------------------------------------------------------------|
| N° of<br>prizes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Same as the number of starters who finish the competition 12                                         |        | 12     | more than 12                                                                    |                                                            |
| Prize                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 40′000                                                                                               | 40′000 |        | 40′000                                                                          |                                                            |
| · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                      | %      |        | %                                                                               |                                                            |
| winner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                      | 25     | 10'000 | 25                                                                              | 10'000                                                     |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                      | 20     | 8000   | 20                                                                              | 8000                                                       |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | All athletes having completed the competition receive prize money, to be distributed                 | 15     | 6000   | 15                                                                              | 6000                                                       |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | according to the percentages at right from the 1 <sup>st</sup> placed to the last placed athlete.    | 10     | 4000   | 10                                                                              | 4000                                                       |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | The remaining prizes, i.e. the prizes foreseen up to 12 <sup>th</sup> place, are then distributed in | 7      | 2800   | 7                                                                               | 2800                                                       |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | descending order starting again with the 1st placed athlete until there are no more                  | 5.5    | 2200   | 5.5                                                                             | 2200                                                       |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | prizes to be distributed.                                                                            | 4      | 1600   | 4                                                                               | 1600                                                       |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                      | 3      | 1200   | 3                                                                               | 1200                                                       |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | See examples below*.                                                                                 | 3      | 1200   | 3                                                                               | 1200                                                       |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                      | 2.5    | 1000   | 2.5                                                                             | 1000                                                       |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                      | 2.5    | 1000   | 2.5                                                                             | 1000                                                       |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | n/a                                                                                                  | 2.5    | 1000   | 2.5                                                                             | 1000                                                       |
| total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 40′000                                                                                               | 100    | 40'000 | 100                                                                             | 40′000                                                     |
| *Examples: 5 athletes: winner gets prize for 1 <sup>st</sup> (25%) and the other athletes get the relevant percentages down to the last athlete, i.e. 5 <sup>th</sup> place (7%). The prize for 6 <sup>th</sup> (5.5%) is then given to the winner, the prize for 7 <sup>th</sup> (4%) is given to the 2 <sup>nd</sup> placed athlete, the prize for 8 <sup>th</sup> (3%) is given to the 3 <sup>nd</sup> placed athlete, the prize for 9 <sup>th</sup> (3%) is given to the 2 <sup>nd</sup> placed athlete and the prize for 10 <sup>th</sup> (2.5%) is given to the 5 <sup>th</sup> placed athlete. The prize for 11 <sup>th</sup> (2.5%) is then given to the 1 <sup>st</sup> place athlete and the prize for 12 <sup>th</sup> (2.5%) is given to the 2 <sup>nd</sup> placed athlete. 10 athletes: winner gets prize for 1 <sup>st</sup> (25%) and 11 <sup>th</sup> (2.5%), second placed gets prize for 2 <sup>nd</sup> (20%) and 12 <sup>th</sup> (2.5%); the remaining athletes receive the prize money for their placing as per the percentages from 3 <sup>nd</sup> to 10 <sup>th</sup> place. |                                                                                                      |        |        | addit<br>for th<br>place<br>fulfil<br>prize<br>athle<br>The a<br>giver<br>these | mount to be<br>to each of<br>athletes is to<br>ated in the |

#### Chart 2: Prize money distribution with 33% of prize money offered to the winner

| N° of<br>starters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | up to 11                                                                                      | 1      | 2-48           |                                                                                                                                                                               | over 48 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| N° of<br>prizes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Same as the number of starters who finish the competition                                     | 12     |                | more than 12                                                                                                                                                                  |         |
| Prize                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 40′000                                                                                        | 40′000 |                | 40′000                                                                                                                                                                        |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                               | %      |                | %                                                                                                                                                                             |         |
| winner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               | 33     | 13'200         | 33                                                                                                                                                                            | 13′200  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                               | 20     | 8000           | 20                                                                                                                                                                            | 8000    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | All athletes having completed the competition receive prize money, to be                      | 15     | 6000           | 15                                                                                                                                                                            | 6000    |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | distributed according to the percentages at right from the 1 <sup>st</sup> placed to the last | 10     | 4000           | 10                                                                                                                                                                            | 4000    |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | placed athlete. The remaining prizes, i.e. the prizes foreseen up to 12 <sup>th</sup> place,  | 6      | 2400           | 6                                                                                                                                                                             | 2400    |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | are then distributed in descending order starting again with the 1 <sup>st</sup> placed       | 4.5    | 1800           | 4.5                                                                                                                                                                           | 1800    |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | athlete until there are no more prizes to be distributed.                                     | 3      | 1200           | 3                                                                                                                                                                             | 1200    |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                               | 2.5    | 1000           | 2.5                                                                                                                                                                           | 1000    |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | See examples below*.                                                                          | 2      | 800            | 2                                                                                                                                                                             | 800     |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                               | 2      | 800            | 2                                                                                                                                                                             | 800     |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                               | 1      | 400            | 1                                                                                                                                                                             | 400     |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | n/a                                                                                           | 1      | 400            | 1                                                                                                                                                                             | 400     |
| total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 40′000                                                                                        | 100    | 40'000         | 100                                                                                                                                                                           | 40′000  |
| *Examples:<br><b>5 athletes</b> : winner gets the prize for 1 <sup>st</sup> (33%) and the other athletes get the relevant<br>percentages down to the last athlete, i.e. 5 <sup>th</sup> place (6%). The prize for 6 <sup>th</sup> (4.5%) is then<br>given to the winner, the prize for 7 <sup>th</sup> (3%) is given to the 2 <sup>nd</sup> placed athlete, the prize for<br>8 <sup>th</sup> (2.5%) is given to the 3 <sup>rd</sup> placed athlete, the prize for 9 <sup>th</sup> (2%) is given to the 4 <sup>th</sup><br>placed athlete and the prize for 10 <sup>th</sup> (2%) is given to the 5 <sup>th</sup> placed athlete. The prize for<br>11 <sup>th</sup> (1%) is then given to the 1 <sup>st</sup> placed athlete and the prize for 12 <sup>th</sup> (1%) is given to the<br>2 <sup>nd</sup> placed athlete. |                                                                                               |        |                | OC must provide<br>additional prizes<br>for the remaining<br>placed athletes to<br>fulfil quota of one<br>prize per four<br>athletes.<br>The amount to be<br>given to each of |         |
| 10 athlet<br>2 <sup>nd</sup> (20%)<br>as per the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                               |        | these<br>be st | e athletes is to<br>ated in the<br>edule.                                                                                                                                     |         |

updated 17 October 2011

In case of a tie for the 12<sup>th</sup> place in a competition with 12 to 48 starters, the prize money foreseen for the 12<sup>th</sup> place will be divided equally among the athletes concerned.

#### For Competitions run in two rounds with more than 12 starters in 2<sup>nd</sup> round:

OCs that indicate in the schedule that a specific number (that is more than 12) of athletes will return for the second round will be permitted to distribute the prize money for that competition among all the athletes taking part in the second round, even if the second round is followed by a jump-off in case of a tie on penalties for first place after the second round.



### Annex I FEI Entry System

Please fill the form below in order to provide you and the other members of your committee or your IT Providers access to the FEI Entry System.

| FEI ID $^1$ :                  |                          |                        |
|--------------------------------|--------------------------|------------------------|
| Name*:                         | Nika                     |                        |
| First Name*:                   | BOSIO                    |                        |
| E-Mail*:                       | nika@konji-celje.si      |                        |
| Access Rights*:                | X Admin <sup>2</sup>     | X Consult <sup>3</sup> |
| <u>Event(s)</u> 4:             |                          |                        |
| FEI ID <sup>2</sup> :          | 10024855                 |                        |
| Name*:                         | Tajda                    |                        |
| First Name*:                   | BOSIO                    |                        |
| E-Mail*:                       | Tajda.ce@gmail.com       |                        |
| Access Rights*:                | X Admin <sup>2</sup>     | X Consult <sup>3</sup> |
| <u>Event(s)</u> 4:             |                          |                        |
| FEI ID <sup>3</sup> :          | <mark>10085499</mark>    |                        |
| Name*:                         | Schellenbauer            |                        |
| First Name*:                   | Sabrina                  |                        |
| E-Mail*:                       | Office@ws-sportpferde.at |                        |
| Access Rights*:                | X Admin <sup>2</sup>     | X Consult <sup>3</sup> |
| <u>Event(s)</u> <sup>4</sup> : |                          |                        |

<sup>1.</sup> If already have an FEI user account.

<sup>3.</sup> You are just able to consult and download the entries/lists.

<sup>4.</sup> Leave the field blank if the user deals with the entries of all events in the show.

\* Mandatory Fields

<sup>&</sup>lt;sup>2.</sup> Provides you the required access to manage entries and substitutions and download entries/lists.